

10/510071

PATENT

DT04 Rec'd PCT/PTO 29 SEP 2004

Attorney Docket No. 555255012408

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Anthony F. Scian and David P. Yach  
Serial No.: (US Nationalization of PCT/CA03/00453)  
Filing Date: March 28, 2003  
For: SYSTEM AND METHOD FOR OBJECT ORIENTED  
INTERFACE CHECKING AND METHOD DISPATCHING  
Art Unit: Not Yet Assigned  
Examiner: Not Yet Assigned

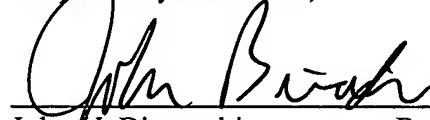
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure imposed by 37 C.F.R. § 1.56, applicants hereby advise the United States Patent and Trademark Office of certain references which may be material to the determination of patentability of the above-identified application. The references are identified on the attached Form PTO-1449; copies are enclosed, if required. Applicants respectfully request that these references be considered and made of record in the present application by completing and returning the enclosed Form PTO-1449.

No fee is believed to be due for entry of this Information Disclosure Statement. However, if any fee should be required, please charge such fee to Jones Day's Deposit Account No. 501432, Reference No. 555255012408.

Respectfully submitted,



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Substitute for form 1449/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

*(Use as many sheets as necessary)*

**Complete if Known**

107510071

Application Number

Filing Date

September 29, 2004

First Named Inventor

Anthony F. Scian

**Art Unit**

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| Not Yet Assigned |
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Examiner Name

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Attorney Docket Number

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| 555255-012408 |
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Sheet

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## U. S. PATENT DOCUMENTS

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**FOREIGN PATENT DOCUMENTS**

[illegible]

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| Examiner<br>Signature |  | Date<br>Considered |  |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary) |                        | Application Number       | 10/510071          |
|   |                        | Filing Date              | September 29, 2004 |
|   |                        | First Named Inventor     | Anthony F. Scian   |
|   |                        | Art Unit                 | Not Yet Assigned   |
|   |                        | Examiner Name            | Not Yet Assigned   |
| Sheet 2 of 2  | Attorney Docket Number | 555255-012408            |                    |

| NON PATENT LITERATURE DOCUMENTS |                       |   |                |
|---------------------------------|-----------------------|---|----------------|
| Examiner Initials*              | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                                 |                       | "Fast Dispatch for Stock Hardware", John R. Rose, OOPSLA Proceedings, September 25-30, 1988. Special Issue of SIGPLAN Notices, Vol. 23, No. 11, November 1988   |                |
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